**PORTRAIT ABOUT JESUS OF NAZARETH, THE CRUCIFIED AND RISEN HARMONY**

One only erroneous decision of a man and the entire world turns out fragile, vulnerable, exposed to every element. One considered themselves self-assured and in one moment they precipitate in insecurity, one believed to be safe and here one is unsafe, one imagined to be capable of ruling the world and here instead our whole uselessness appears. One instantly sees that not only is the man often a useless being toward every man, but he is also a harmful being, capable of causing poorness, misery, grief, endless suffering, hunger, coldness, death to the other man. This is the greatness of our modern civilization: making the things without making the man. In the need, one makes things not for the usefulness of man, but to cause damages more and more serious, great, heavy.

The true harmony is not in things, but in man. Whoever wants to create true harmony on earth must begin to create the new man. Created the new man, he will create all the things new, and he will put them in perfect harmony so that they may be useful for the greatest good of man and never for his evil. However, the man cannot create himself, he cannot make himself new, he cannot repair himself alone. The man is like a crashed car, fallen into a ravine from which it might never climb back and never be repaired on its own. This is the tremendous truth of the man that today no man wants to make as his truth: the man needs a special, particular, unique Repairer. He needs a Repairer who does not repair, but who creates the man new.

The repairing, that is new creation, even more wondrous than the first one, happened in the beginning of our history, is not like the repairing of a crashed car or of a car that has lost its harmony because of some pieces that no longer carry out the duty for which they have been inserted in it. The repairer takes a broken car, puts every piece in its primitive shape, if he cannot repair it, he substitutes them, then he hands it over to its owner and between the repairer and the car there is no longer any relation. The car lives its new life as repaired and the repairer thinks about repairing other cars, enabling them to carry out the mission they have been invented for. Without the repairing, the car is only a wreck.

With the disobedience to his God, Creator, Lord, Father, who had made him in his image and likeness, the man has broken, shattered himself. His “pieces” are no longer recognizable. Will, thought, heart, feeling no longer live in communion, for one does not recognise the other as life of his life and truth of his truth, moreover these “pieces” are ruled by the instinct of sin that is rebellion not only toward his Creator, Lord, God, but also toward himself and toward every other man. Harmony dies, contraposition, opposition, contrast arises. The ungovernability arises. The universal disharmony arises. The more the man rebels to his Creator and God the more he becomes a creator of disharmony. Rebellion might never be stopped and never overcome.

The creator of the man, with eternal decree, sends his Only Begotten Son, the Son of his love from his eternal heart on earth. He comes, being made flesh in the most pure womb of the Virgin Mary, He remains true eternal Son of the Father, He becomes true Son of the man. As true God and true man He undergoes the hell of man’s disharmony, taking it upon Himself entirely. This disharmony reaches its highest when it decides to deprive Jesus of his life hanging Him on a cross to be, through this way of sorrow and of great, unsayable suffering, handed over to death forever. However, Jesus, the Crucified by the disharmony of man’s sin, overcomes death, turns his body into spirit, making it glorious, incorruptible, immortal.

Not only does Jesus the Risen die anymore, not only does He recompose the most perfect harmony in Him, He is made by God the Creator of the true harmony in his Holy Spirit for all those who confess that only in his name every harmony might be created and only in his Holy Spirit every harmony might be lived. The true harmony of the man, that is true new creation, is not a gift of Christ Jesus that, once received, can be lived without Christ Jesus. It is harmony that one can live: only in Christ, becoming his body; only with Christ, together with every other member of his body, necessary to us to give purity of truth and of life to our recreated harmony; only through Christ, namely to call every other man so that he may let himself be recreated by Christ Jesus, if he wants to find his harmony again.

Since today the man has decided, with irreversible and universal decision, that Christ Jesus, the Creator of his true harmony, must be cancelled from every mind and from every heart, the heart must even be sanded with most pure- quality sandpaper so that not even a small remnant of their mighty Repairer may remain in them, one understands that one condemns himself to a universal disharmony, that rules every act of man, subjected and slave of his instincts of sin. However, what does the disharmonic man think in his disharmony? That it is possible to restore harmony on earth writing laws of harmony and of great civilization himself. The man can write these laws, but then he cannot observe them. The new man lacks. The harmonic man lacks.

These laws are also fruit of a disharmonic mind, for they are the fruit of the will in perfect disharmony with rationality, with understanding, with wisdom that must always rule the life of a man. Why are they laws of a disharmonic mind? Because it would be enough to observe history and one would notice that these laws are ineffective. Even writing a new one every day, they would always be ineffective. It is like writing some laws for a crashed, damaged car, reduced to a wreck. One can even produce thousands of laws every day, the wreck remains wreck and the instinct of sin remains instinct of sin. Only the one who has created man can repair him and He alone can recreate him giving him a new nature through the work of his Holy Spirit.

Who is Jesus of Nazareth according to his most pure truth? He is the eternal and divine harmony. He is the harmony in the heart of the mystery of the Most Holy Trinity. He is the harmony of the entire creation. Only in Him, with Him, through Him, the creation can live the harmony necessary so that it may unleash life and not death. Here the harmonic capability of Christ Jesus, participated and shared with those who, through the faith in Him, create one only body, one only life with Him: “In Him, in Jesus of Nazaret, is a spirit intelligent, holy, unique, Manifold, subtle, agile, clear, unstained, certain, Not baneful, loving the good, keen, unhampered, beneficent, kindly, Firm, secure, tranquil, all-powerful, all-seeing, And pervading all spirits, though they be intelligent, pure and very subtle.”

“For the Wisdom that in Jesus is mobile beyond all motion, and penetrates and pervades all things by reason of her purity. For she is an aura of the might of God and a pure effusion of the glory of the Almighty; therefore nought that is sullied enters into her. For she is the refulgence of eternal light, the spotless mirror of the power of God, the image of his goodness. And she, who is one, can do all things, and renews everything while herself perduring; And passing into holy souls from age to age, she produces friends of God and prophets.” (Wis 7,22-27). He is the harmony of time and of eternity, of life and of death, of suffering and of joy, of health and of sickness, of poorness and of richness, of the past, of the present, of the future, of the creation and of humankind, of people and of nations.

Today, having the man decreed that not even the traces of Jesus of Nazareth left in history should remain – in some days one may even decide to destroy all the sacred buildings that recall Him so that nothing, truly nothing, remains of Him – with this foolish decision that is fruit of his great, devasting, irreversible harmony, condemns humankind to a kind of disharmony in which the instinct of sin will always prevail over rationality and the forces of evil will always triumph over the forces of good, darkness over light, wars over peace. The unrighteous will always swallow the righteous and the wicked will impose his law of violence and of oppression. Remaining in disharmony, we will let the instinct of sin creator of every injustice triumph.

Instead, here the great harmony that Jesus of Nazareth creates in us: He replied to evil with good, to hatred with forgiveness, to unrighteousness with his great righteousness, to darkness making his light shine. Thus doing, He has taught us that only the harmony of good might defeat the disharmony of evil. However, only the harmonic man can do it and harmonic is only the man who lets himself be made new creature by the Holy Spirit, through the faith in Jesus the Nazorean and as a new creature, he lives in Christ, with Christ, through Christ, making the truth that is active in charity his lifestyle, always through the grace drawn from the body of Christ he has become essential part without ever distancing himself.

Here is how this wondrous, divine, perfect, immortal harmony is proclaimed by the Apostle Paul. It is a song that must be the sing of every man and until every man refrains from singing it, he will always attest that either he has chosen to remain in his disharmony or he lives in disharmony for he departed from Christ and no longer wants to know Him as unique source of his life: “Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us.

In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory. (Eph 1,3-14).

Here is the great, divine, wondrous, sublime harmony of Jesus of Nazareth. His harmony is offered, not imposed. It is given, but it is in each one’s will to accept or refuse it. Where is our great disharmony today? In preventing the divine harmony of Christ from being offered to every man with human laws of various genre. In the foolish disharmony one says that to offer Jesus of Nazareth as his perfect, universal, immortal harmony is an offence. It would be like saying to a thirsty person in a hot desert that it is an offence and a damage to his dignity if we offer a sip of water because we see him thirsty. Here is how great our disharmony is. Creating harmony in man’s heart is considered a serious offence.

Jesus of Nazareth is the harmony of every science and of every wisdom. Even if science can heal a body, it might never cure his soul. The soul does not fall under its power. The soul only falls under the might of the Holy Spirit that is might of a new creation and regeneration. Science cannot heal our spirit either. A shattered spirit does not fall under the power of science, it falls under the might of our Creator and Repairer. He must cure it, heal it, place it back into his truth not only of creation but, above all, of new creation. Jesus of Nazareth is the perfect harmony of technology, as well. A man not harmonized in Christ will always use technology in a disharmonic way to harm himself and the entire humankind.

Here is the reason why to give Christ Jesus to every man is to give man to man, but in accordance with his purest truth that in Christ is new creation that can be lived only in Him, through Him, with Him. Today our poorness is great. It is universal poorness. We are tremendously impoverishing every man for we are depriving him of every possibility to be again himself in his perfect harmony. However, in depriving a man of the possibility to be harmonic again, it is humankind that is deprived of their possibility to be built in harmony. One does not conquer harmony by desire. Harmony is not the external beauty. Harmony is inner and it is the soul and the spirit that live again and bear fruits of true life, but only in Christ and through Him.

To you, man with true faith, man with no faith, to you who wish to believe but you have neither strength nor courage yet, to you who despise Christ Jesus and mock Him, to you who feel thirst for truth and great righteousness in your heart, be aware that only in Jesus of Nazareth every desire of true life is fulfilled and accomplished. He alone, Jesus of Nazareth, is the risen Harmony, creating the human harmony, from which the harmony of the entire earth and of the entire heaven, of every man and every other thing was born. Only through Christ, with Christ, in Christ the true ecological, anthropological, cosmological harmony arises. May our heavenly Mother help every man seek his truth that is only in Christ and must be lived only with Him and through Him. May the Crucified and Risen Harmony become Harmony of every man who seeks truth, righteousness, peace for himself and for the others. Without Christ and against Him, our god is chaos, and our only capability is the destroying confusion of the truth of man and of things. Our history always attests it many times and in different ways. Our history is eternally the greatest testimony of the truth of our most pure faith in Christ Jesus, the Crucified and Risen Harmony, Creative of every harmony in heaven and on earth, in God and humankind, in time and for the centuries of centuries.